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**FACSIMILE TRANSMITTAL SHEET AND  
CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8****TO: Official Application Related Correspondance - United States Patent and Trademark Office****Fax No. 571/273-8300  
And Examiner Pryor 571/273-0621****Phone No.**

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(Signature)**FROM: James E. McBride  
Fax No. 513-627-0260****Phone No. 513-627-0079**

Listed below are the item(s) being submitted with this Certificate of Transmission:

- 1) Amendment transmittal – in duplicate
- 2) Amendment – 12 pgs.

**Inventor(s): Haught al.****S.N.: 10/662644****Filed: September 15, 2003****Case: 8170XR****Number of Pages Including this Page: 15****Comments:**

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James P. McBride 43,784  
Name Registration No. (if applicable)

September 15, 2005  
Date

IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT

COMMISSIONER FOR PATENTS  
VIA FACSIMILE 571/273-8300

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 10/662,644  
Applicant(s) : Haught et al.  
Filed : 9/15/2003  
Title : Non-Halogenated Antibacterial Agents  
And Processes For Making Same  
TC/A.U. : 1600/1616  
Examiner : A. Pryor  
Conf. No. : 9385  
Docket No. : 8170XR  
Customer No. : 27752

1. ☒ No additional fees (claims fees or extension fees) are known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 17	MINUS	** 20	= 0	x \$ 50 =	\$
INDEP.	* 3	MINUS	*** 3	= 0	x \$ 200 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$ 360 =	\$
					TOTAL	\$

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 \*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
 \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.  
 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☒ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated 9/7/05 in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$0 for a 0-month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a. ☒ Any patent application processing fees under 37 CFR §1.16.
  - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

THE PROCTER & GAMBLE COMPANY

By \_\_\_\_\_  
Signature  
James F. McBride

Date: September 15, 2005  
Customer No. 27752  
(Transamd.doc) Revised 8/3/2005

Registration No. 43,784  
(513) 627-0079

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James F. McBride Name	43,784 Registration No. (if applicable)
September 15, 2005 Date	_____ Signature

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT**

**COMMISSIONER FOR PATENTS  
VIA FACSIMILE 571/273-8300**

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No.	:	10/662,644
Applicant(s)	:	Haught et al.
Filed	:	9/15/2003
Title	:	Non-Halogenated Antibacterial Agents And Processes For Making Same
TC/A.U.	:	1600/1616
Examiner	:	A. Pryor
Conf. No.	:	9385
Docket No.	:	8170XR
Customer No.	:	27752

- ☒ No additional fees (claims fees or extension fees) are known to be required.
- ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 17	MINUS	** 20	= 0	x \$ 50 =	\$
INDEP.	* 3	MINUS	*** 3	= 0	x \$200 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$360 =	\$
					TOTAL	\$

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 \*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
 \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.  
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- ☒ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated 9/7/05 in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$0 for a 0-month extension of time.
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**THE PROCTER & GAMBLE COMPANY**

By \_\_\_\_\_

Signature  
James F. McBride

Date: September 15, 2005  
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Registration No. 43,784  
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Appl. No. 10/662,644  
Atty. Docket No. 8170XR  
Amdt. Dated September 15, 2005  
Reply to Office Action of September 7, 2005  
Customer No. 27752

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<input checked="" type="checkbox"/> facsimile transmitted to the U.S. Patent and Trademark Office via fax number (571) 273-8300	
Jerry F. McBride	43,784
Name	Registration No. (if applicable)
Signature	
September 15, 2005	Date

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 10/662,644  
Applicant(s) : Haught et al.  
Filed : September 15, 2003  
Title : Non-Halogenated Antibacterial Agents and Processes For Making Same  
TC/A.U. : 1616  
Examiner : Alton Nathaniel Pryor  
Conf. No. : 9385  
Docket No. : 8170XR  
Customer No. : 27752

**RESPONSE AND ELECTION UNDER 37 CFR §1.143**

**AMENDMENT AND REPLY TO 1<sup>ST</sup> OFFICE ACTION UNDER 37 CFR §1.111(b) and (c)**

Commissioner for Patents

VIA FACSIMILE 571/273-8300 and 571/273-0621

Dear Sir:

**INTRODUCTORY REMARKS**

In response to the Office Action of September 7, 2005, the time for response being extended by (0) zero months, please reconsider such application in view of the following amendments and remarks.

Please amend the above-identified application as follows:

*Amendments to the Claims* begin on page 2 of this paper.

*Remarks* begin on page <sup>10</sup>~~9~~ of this paper.